

## Prelude

**Let us turn our hearts and minds to a time of silent reflection and prayer.**

## Welcome and Announcements

## Introit

## \*CALL TO WORSHIP

ONE: God is calling. Do you not hear? You are being called by name, for a purpose.

**ALL: God, you have searched us and know us. You discern our thoughts from far away.**

ONE: Do not confuse the siren calls of the world for God's call. Do not confuse the values of this world for God's values.

**ALL: You know, O God, when we sit and when we stand. You know when we lie down and where we go.**

ONE: Your words and your deeds are known to God. You were known to God before you were born.

**ALL: Your knowledge of us is more than we can understand. Your thoughts embrace us amid all you have created.**

\*Hymn of Praise "All Things Bright and Beautiful" Pilgrim Hymnal No. 478

## \*PRAYER OF INVOCATION:

We have come together, listening God, because you have spoken your word of summons and welcome. We are drawn irresistibly to the promise of your presence and by the persistence of your call. Speak to your servants here in ways we can understand. We want to hear the message you intend for us. We want to listen, not because someone else needs to have it told to them, but because we ourselves are needy sinners. Your expectations of us are high and holy. We tremble before you, eager for the heavens to be opened in our midst for our transformation. Amen.

## Anthem

## Scripture Lessons

Jeremiah 1:4-10  
1 Corinthians 13:1-13

## \*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be. Amen, Amen.

## Sermon

"It's OK", It's Not OK"

Rev. Walter Kargus

## Pastoral Prayer

## The Lord's Prayer:

*Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.*

## Choral response

## Worship in Tithes and Offerings

## \*Doxology

*Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

## \*Offertory Prayer

## Communion Hymn

"Breathe on Me, Breath of God"

Pilgrim Hymnal No. 234

## Service of Communion

Uniting in Covenant  
Sharing of the Bread  
Sharing of the Cup

## \*Hymn of Going Forth

"Stand Up for Jesus"

Pilgrim Hymnal No. 385

## \*Benediction

## \*Benediction Response

"Make Us One"

Make us one Lord, make us one  
Holy Spirit, make us one  
Let our love flow, so the world will know  
We are one in you, we are one in you.

## \*Postlude

\*We invite you to stand if you are able.

### ***Jeremiah 1:4-10***

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

### ***1 Corinthians 13:1-13***

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

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The Word of God for the people of God.

All: Thanks be to God

## Church Covenant

**We are banded together as a Christian Church to maintain the worship of God the Creator, Redeemer and Sustainer; to proclaim the gospel of Christ, to develop in ourselves and others a consciousness of our relationship and duties to God and each other; to create a spirit of love for truth, a passion for righteousness and enthusiasm for service; to respect and protect all of God's creation. To this end we pledge our loyalty to Christ and covenant with God and with each other to strive to express God's spirit in our individual and corporate life; to live together as Christians and to submit ourselves to the government of this church, working, giving, praying for its increase, purity and peace, seeking in every way to make it a power for the building up of the Kingdom of God.**

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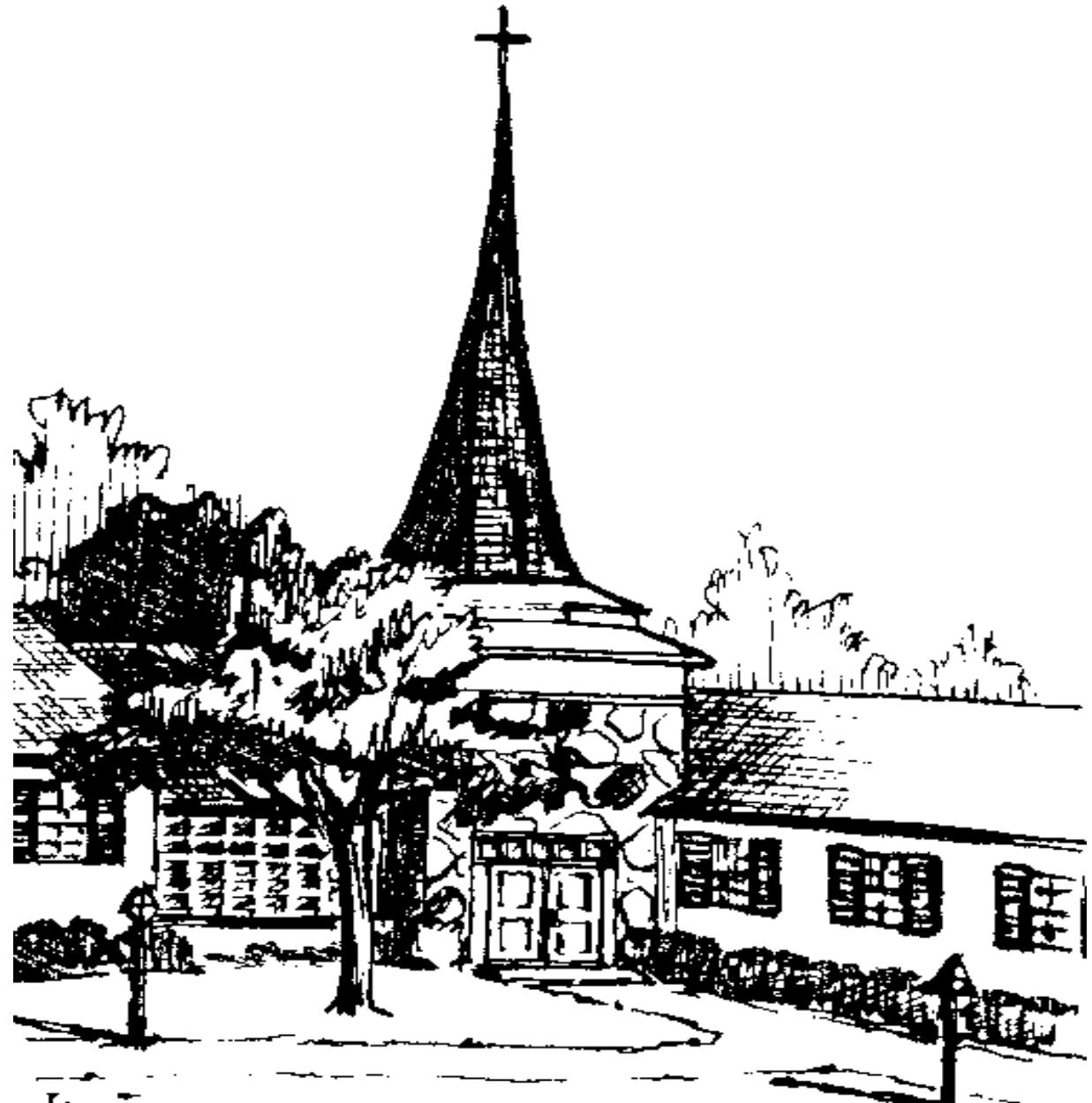
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*February 3, 2019*



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